



NEW NAME MINISTRIES, Inc.

P.O. Box 11694
Fort Worth, Texas 76110

Dear Candidate,

Thank you for your interest in **New Name Ministries (NNM)**. Attached is our Application and associated forms as you requested. **Before you start our application process, be aware that there is a non-refundable application fee of \$100.00 required to process your application.** Please note that payment of your application fee is not a guarantee of acceptance, only that your application will be reviewed by our committee of NNM graduates and/or staff.

NNM offers transformation homes for former offenders, not halfway houses; Jesus didn't do things halfway and neither should we. That's why we offer "whole-way homes." The initial commitment to NNM is a *minimum* of one year of servant leadership. We are not a program filled with Bible studies like you may have become accustomed to. Instead, we offer opportunities to make real life application of God's Word that brings the Kingdom of Heaven to Earth. We invite participants to learn how to live their lives based on Kingdom principles, not by following rules (being vs. doing).

NNM is a peer driven community using God's principles for the healing process. The participants in our homes are a part of this ministry's success. We've established biblically sound guidelines to encourage healthy community while upholding supervision's and treatment's requirements. At NNM, program participants covenant with one another to honor and hold one another accountable. Leadership is committed to each participant's journey of discovering and living out their greatness for God's glory. If you are not intent on honoring God, yourself and others whole heartedly while at NNM, please don't apply. NNM will challenge your thinking while offering you freedom, healing & hope. We consider accountability, integrity and responsibility invaluable and essential to becoming whole and fully functioning in bringing the Kingdom of Heaven to Earth. Upon completing the minimum of a year, it's our desire to see each man confident of his identity in Christ and walking out his destiny with clear direction of God's purpose for his life.

Program participants are required to attend NNM's covering church and various home-based meetings throughout the week. We require an accounting of your time and money weekly along with classes three nights a week, self-study assignments, service to the home and to others outside the home as well as self-paid group therapy. We don't want to control your life; we want you to achieve control of your life. NNM establishes the boundaries so you can learn how to safely run free. Due to staffing limitations, we are unable to consider applicants with MHMR diagnosis, physical conditions restricting ability to work (SS Disability – considered on case by case basis) or treatment history.

NNM is a fee-based ministry program. Applicants must have their first month's fees of \$625, refundable security deposit of \$100 (refundable only if the one-year commitment is completed), \$50 administration fee and \$50 Restorative Engagement Workshop fee. **The initial total is \$825 coming in.** Ongoing support of approximately \$775 per month for program fees and reimbursements (utilities, paper products, printing products, etc.) must also be in place. The cost of group therapy (required) and parole fees are additional.

You must be able to work full-time and be willing to *give of your time* for ministry needs when not working or looking for work. Emotional and/or sexually entangling relationships (dating for example) are a danger to one's recovery during this time and are forbidden while in this program. We will consider married applicants on a case-by-case basis.

If, upon review of the application packet that NNM is not for you, please offer the application to others through the unit Chaplain or other resources (Law Library, IPO, etc.)

Please have two people who know you now write to us as a character reference using the enclosed forms. Applications without the processing fee, two written character references and fields left blank on the application WILL NOT be processed. Godspeed!

Application for Participant and Acceptance

All questions must be fully completed or we WILL NOT consider you a serious candidate

To see if you qualify, you must be able to honestly **CHECK YES** on all the following statements posted on the back of this letter. Please read this form in its entirety before deciding whether NNM is a good fit for you.

Date: _____

Name: _____ Prison I.D. Number: _____

Unit / Address: _____

Social Security Number (for background check): _____

LET YOUR YES BE YES, AND YOUR NO BE NO.

YES

- I am within 12 months of my first Parole review, have already had it or will be discharged within 12 months.
- I am guilty of my charges and agree that Christ has forgiven all my sins.
- I have committed my whole life to Jesus Christ.
- I admit that I need help to become the man God has intended for me to be.
- I am a single adult male 25 – 65 years old.
- I have been alcohol/drug/nicotine free for at least 6 months and commit to stay free.
- I am willing to submit to the leadership of the ministry.
- I will uphold all Godly boundaries set forth by the ministry.
- I will refrain from emotional and/or sexually entangling relationships.
- I will attend group therapy at my own expense even if off paper.
- Yes, I have never been diagnosed with a personality disorder/mental health issue.
- Yes, I do not have a wheelchair bound disability.
- I will seek, accept and keep full time employment.
- I will be involved in a local Christian church.
- I will commit to a minimum of one year with the ministry.
- I understand that I am applying for a transformational program akin to a spiritual boot camp and I am not just looking for housing. This is **not** my back up plan to finding a halfway house.
- I will develop and maintain a budget and goals.
- I will provide two written character references with this request for an application.

Taking hold of that for which Christ has taken hold of us,
The Staff of New Name Ministries

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Basic Instructions: Fill in each blank completely to the best of your ability. Answer each question completely indicating will indicate to us the lack of importance you place on this process and the work you will be asked to do while at New Name Ministries.

Personal Information:

Date of Application: _____

Name of Applicant: _____ Prison I.D. #: _____

Next parole review date/parole status? (FI-9, FI-18, etc.) _____ End of Sentence: _____

Date of Birth: _____ Age: _____ Nickname/Street Name: _____

Name of Present Institution or where most recently incarcerated: _____

Full Address & Phone # if not a Texas Prison Unit: _____

Marital Status: Married How many # _____ Single Divorced How many # _____ Separated

Spouse's Name: _____ Phone # _____ Date of Birth: _____

Children (regardless of their age)

NAME	SEX	D.O.B.	Guardian Name/Address

Please list any additional children on a separate sheet of paper.

Is there a restraining order against you for these or any other children? Yes No

Were any of these children your victims? Yes No

Your Parent's Names: _____ Phone: _____

Street Address: _____ City: _____ State: _____ Zip: _____

Do you have emotional support from your family? _____ Who? _____

Emergency Contact: (Required)

Name: _____ Relationship: _____

Street Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

Based on what you know about New Name Ministries from your application request (a transformation home, not a halfway house), how do you see yourself as having need for this ministry in your life?

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Medical History

What is the state of your physical health? Good Fair Declining Height_____ Weight_____

Do you have any physical disabilities? Yes No If yes, what is your disability?

Has any physician or other medical practitioner examined, advised, or treated you for any major illnesses or injuries?

Yes No If yes, what were/are the injuries or illness _____

Are you taking any prescribed medications? Yes No

If yes, List ALL medications you are currently taking

Name	Dosage	Doses Per Day	When Started	Reason

Have you ever requested or received benefits or payments because of any injury, sickness, or disability? Yes No

If so, what is the status? _____

Have you ever been treated, admitted or committed for psychological or emotional problems with or without medication? Yes No If yes, where, when, and why? _____

Are you still experiencing psychological or emotional issues? Yes No Explain: _____

Have you ever been diagnosed with a personality disorder? Yes No Please explain: _____

Drug History

What drug did you most identify with? _____

List ALL past Drug / Alcohol / Nicotine use:

SUBSTANCE	What age did you start?	How long did you use?	QUANTITY

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Have you used tobacco (smoke/dip) in the last 10 years? Yes No

Do you currently use tobacco? Yes No

Are you willing to live tobacco-free while in the NEW HOME program? Yes No

Have you ever sought or received advice or treatment for the abuse of alcohol or drugs? Yes No

If yes, explain when, where, and for how long:

Education History

Highest grade level achieved: _____ School Name: _____

Did you graduate? Yes No Year: _____ If No, did you receive a GED? Yes No Year: _____

If you have not received your GED, why not? _____

How well can you read and write? _____

Did you ever receive services or special help for learning problems? Yes No Explain _____

Did you attend college or a trade school? Yes No What did you study? _____

List any courses taken in prison: _____

At what age did you move from your parent's home? _____

Employment History

Employment information including prison jobs (begin with most recent, list at least two non-prison jobs):

DATES (Mo/Yr)		NAME OF COMPANY	Job position/ Wage & Duties
From	To		
From	To		
From	To		
From	To		

What vocational training have you received? _____

What vocational programs were available to you while in prison? _____

What have you done while in prison to make yourself employable upon release? _____

List all machines, equipment, and/or tools you have experience using: _____

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Are you a veteran of the U.S. military? Yes No

If so, how long did you serve? _____ Type of Discharge? _____

Criminal Background

What personal choices/behavior got you incarcerated? (Be specific, don't write "bad ones" or list offenses.)

List ALL convictions with the most current first: *BE SURE TO INCLUDE ANY PRIOR TO AGE 18 AS WELL.

DATE	CHARGE	SENTENCE	TIME SERVED

Are any of the above cases on appeal? Yes No If so, why? _____

If the above includes multiple experiences with the criminal justice system, explain why once wasn't enough for you?

Have you ever been sent to jail/prison on a probation/parole violation? Yes No If yes, explain the details.

Please check the appropriate box(es) for all of your sexual offense convictions as well as unreported offenses:
(Checking boxes below is not enough detail needed to generate new offense charges.)

Offense Type: Physical Contact (Indecency by contact, sexual assault, rape, etc.) Exposure/Flashing
 Viewing/Distributing Child Porn Online Solicitation Pimping

Victim Age(s): Under 18 18 or above Victim Gender: Male Female

How long did offense(s) last? Single Event Days Weeks Months Years

Based on what **you know** about what was reported about your offense, what percentage of this do you feel is accurate? _____ %

If the above is not 100%, explain the difference: _____

How many sexual victims have you had? _____

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Have you received any sex offender treatment/counseling? Yes No If so, when, what kind, how long, and what have you done with what you learned?

Did you experience inappropriate sexual contact/exposure as a child or teen? Yes No If yes, answer below:

Offense Type: Physical Contact (Indecency by contact, sexual assault, rape, etc.)

Exposure/Flashing Exposure to Porn Online Solicitation Prostitution

How old were you? _____ Gender of perpetrator: Male Female

Relationship to the other party (if you "found" porn, who did it belong to?):

Adult Relative(s) Minor Relative(s) Adult Family Friend(s) Peer(s) Stranger(s)

Financial Information

Do you have financial support for fees to the ministry? Yes No How much? _____ For how long? _____

From whom/relationship? _____

Religious Background

What was your religious upbringing? _____

Do you consider yourself a Christian? Yes No Why? _____

Are you currently active in a church? Yes No If yes, where? _____

If no, why not? _____

How does your faith show in the life you lead? _____

What religious activities/programs have you participated in while incarcerated? _____

Do you have a relationship with a mentor? Yes No If yes, please provide name and phone #.

Name: _____ Phone: _____

Tell us about your relationship with The Father:

Tell us about your relationship with Jesus:

Tell us about your relationship with The Holy Spirit:

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What event in your life made you realize your need for change?

What patterns of behavior do you still need to see changed in your life? Why?

What commitments will you make to change your life/future? What permission are you giving us to help you KEEP those commitments?

Assessment Question #1: Assume the prison system will provide you with \$100 upon release. What are your plans for using this money?

Assessment Question #2: What do you expect New Name Ministries to do for you?

Assessment Question #3: While at New Name what will you do for others to hold them accountable?

Assessment Question #4: While at New Name Ministries what do you expect God to do for you that He hasn't done for you while you were in prison?

Assessment Question #5: Explain what you understand about tithing and how it applies to your life?

Assessment Question #6: What does the word "transformation" mean to you?

Assessment Question #7: You witness your best friend at the ministry violate a house rule. What do you do?

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Assessment Question #8: Why would you want to enter into a “spiritual boot camp” where others will get into your business, get nosy about your finances, and challenge the way you think when you can simply go to a halfway house and move on with your life?

Assessment Question #9: While at New Name Ministries what do you expect to do for yourself?

Assessment Question #10: Explain the difference between Matthew 18:15-17 and snitching?

Assessment Question #11: What does the word “repentance” mean to you?

Assessment Question #12: What does the word “forgiveness” mean to you?

Assessment Question #13: What does “open, honest, and transparent” mean to you?

Assessment Question #14: What does it mean to you to honor others above yourself?

Assessment Question #15: What does it mean to you to submit to the leadership of New Name Ministries?

Assessment Question #16: How and when did you feel that God broke you?

Assessment Question #17: Describe what that brokenness felt like.

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Assessment Question #18: I proclaim that I am a broken man, these are my expectations for how New Name Ministries will help guide me through my Christ centered healing process.

Assessment Question #19: From all that you have learned about New Name Ministries through this application process, describe what you believe your daily routine at New Name Ministries will be like during your 1st 30 days. (Be specific)

Assessment Question #20: Describe below the three (3) most wounding (hurtful) events in your life. Then describe how each event affects your life today. If an event doesn't affect your life today, how did that happen?

1. _____

2. _____

3. _____

Assessment Question #21: Through various parts of this application process, we have described New Name Ministries as a "transformation home". Then on Assessment Question #6, we asked what "transformation" means to you. Describe below the three (3) areas of your life most in need of transformation in keeping with your answer to Assessment Question #6. Be very specific.

1. _____

2. _____

Application for Participant and Acceptance

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3. _____

Referred to NEW NAME by: _____ Contact phone: _____

Applicant Signature: _____ Date: _____

UNFORTUNATELY, WE CAN NOT ACCEPT COLLECT CALLS, PERIOD.

Please write your testimony below. Limit 2 pages.

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The following **Rules and Conditions, Guiding Principles, Goals and Expectations** shall be in effect during the participation of any MPP at **New Name Ministries**. These are considered as much a part of your contract with New Name Ministries as your application. Each rule, condition, guiding principle, goal, expectation, or time period below is a baseline and can be modified in your best interest at the sole discretion of staff. Refusal to make every effort to submit to these rules, conditions, guiding principles, goals, and expectations at the sole discretion of the Board or staff, may be cause for dismissal from the program. ***Please initial each signifying that you have read and fully understand it.**

Rules and Conditions of Residents at New Name Ministries

1. You are a Ministry Program Participant (MPP) of the ministry during your stay. _____
2. You are not a tenant or lessee and have no rights of residential tenancy created by a landlord/tenant relationship under the law. You have no property rights whatsoever to the living quarters given to you during the course of the program. _____
3. The Board or staff may enter and/or inspect your quarters, personal property, and vehicle at any time during your stay. _____
4. In consideration of receiving acceptance to the Ministry with no obligation to pay rent, you will agree and understand that you are considered to be MPP's of New Name Ministries and that violation of any of the following rules and conditions will result in termination of the host/MPP relationship between the Ministry and the MPP. Upon request by the Board or staff of the Ministry, the MPP will immediately leave the premises of the Ministry and the failure of the MPP to do so will constitute criminal trespassing as that term is defined in Penal Code s30.05. The refusal of the MPP/trespasser to vacate the premises will subject him to arrest. _____
5. There is a \$50 (non-refundable) administration fee and a \$100 **refundable** deposit (**refunded only if the one year minimum is completed**) to cover potential damage to the home. The Security Deposit shall not apply to reasonable and ordinary wear and tear. _____
6. Initial fees (the \$150 noted above, plus a non-refundable fee of \$50 for the Restorative Engagement Workshop and a \$625 program fee) cover the MPP's first month's stay at New Name and include food, household supplies, and all transportation needs during this month. _____ (These fees are subject to change.)
7. A proration of fees as described below will be charged for the period between the MPP's first month and the end of that month. _____
8. A program fee of \$625 for base housing expenses is due from each MPP on the first day of each month. The balance of the program fee, a pro rata share of utilities and supplies based on prior month's billings, is due on the 7th of each month. _____ (These fees are subject to change.)
9. Each MPP is expected to make his own transportation arrangements after his first month. Should an MPP request use of a ministry vehicle, he will reimburse the ministry for this use at a rate (currently \$0.75/mile) designed to encourage him to find other long-term cost-effective modes of transportation. _____
10. All MPP's residing at a New Name Ministries must sign in and out. _____
11. No illegal activity of any kind will be permitted; this includes activities off the New Name Ministries property. _____
12. Possession of alcohol, drugs, tobacco, firearms, pornography (or anything that could be construed as pornographic), and/or parole restricted items is strictly prohibited. You may not be on the premises with drugs or alcohol in your system even though they were consumed elsewhere. Any visitor will be expected to abide by the same rules. Smoking or any use of tobacco during your stay at New Name Ministries is strictly prohibited. **As an MPP I agree to random drug, nicotine, and alcohol testing at the discretion of the staff.** _____
13. No pictures of children under the age of 18 are to be displayed in the home. _____
14. Toys or anything that could be construed as a child's toy are prohibited on ministry property. _____
15. No electrical appliances (coffee pots, microwaves, refrigerators, etc.) in rooms unless staff approved. _____

Application for Participant and Acceptance

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16. Camera use on cell phones must be approved by each MPP's Parole/Probation Officer. _____
17. Do not acquire a cell phone, other than government sponsored "free" phone, without prior staff approval. Please use Grace Request Form. _____
18. I will follow New Name Ministries' vehicle acquisition protocol designed to protect me from receiving a potentially harmful vehicle gift or purchase. _____
19. Do not loan or give money to others in the home or ask to borrow money from others in the home. _____
20. No single item purchases of \$50 or more without prior staff approval. Please use Grace Request Form. _____
21. Possession of internet accessible devices are prohibited (handheld or TV game devices included) without written permission from treatment, parole/probation, and staff. Please use Grace Request Form. _____
22. New Name Ministries' staff has the right to request cell phones, vehicle keys, and other purchased items be turned in for safe keeping should staff determine that it is not in my best interest to have said items at such time. _____
23. Any and all medications must be reported to staff. MPP's are to report missing medications immediately upon discovery to New Name staff. You must comply with your doctor's prescribed dosage of all medications as well as your doctor's orders regarding diet, exercise, and appointments. No self-medicating by commission or omission will be tolerated. _____
24. Quiet hours exist between 10:00 p.m. and 7:00 a.m., Sunday through Thursday. On Friday and Saturday, quiet hours are between 11:00 p.m. and 7:00 a.m. During these hours, keep noise levels to a minimum. No use of home or personal cell phones and Resource Room computer during quiet hours. No outside activities after 10:00 p.m. Lights out and no music after 11:00 p.m. **Grace Request Form must be submitted to and approved by Team Leader at least 24 hours prior to any event or schedule changes.** _____
25. Monday - Friday television, video/DVD viewing and pleasure reading only after daily responsibilities and job searches are complete. (Note: No TV between 8:00 a.m. – 5:00 p.m. for unemployed MPP's). All movies are to be pre-approved by the Administration. Viewing sexually provocative shows on TV is prohibited. _____
26. MPP's are restricted to their own bedrooms and common areas (kitchen, dining, living room). MPP's are not allowed in the office without staff permission. There will be no loitering (hanging out) in the front yard. No peering, gazing, or staring through the front windows. _____
27. MPP's are restricted from sexually intimate, emotionally challenging, personal/intimate relationships (dating for example) during their stay at New Name. Relationships requiring constant or excessive phone use (even from a personal cell phone) are not allowed. _____
28. Visitors are allowed only between the hours of 5:00 p.m. and 10:00 p.m. on Fridays, Saturdays 10:00 a.m. to 10:00 p.m., and Sundays 1:00 p.m. to 9:00 p.m. Visitors are welcome to attend our 1st Saturday Food Fellowship. Visitors must agree to (sign) and follow our visitor's policy, provide their photo ID's, and be pre-approved by staff. No visitors allowed on class nights. All visitors must sign in and out. Visitors are never allowed in the bedroom areas. All visiting must occur in the common areas (living, dining, kitchen, etc.). MPP's are allowed to visit with non-graduates (former MPP's that left or were asked to leave New Name Ministries) with staff approval only. _____
29. Non-graduates (former MPP's that left, or were asked to leave, New Name Ministries) are allowed on ministry property with staff approval and attendance only. _____
30. Parking of vehicles is allowed only in designated areas. _____
31. Any home maintenance or repair, damage, or hazard will be reported at once to New Name staff. No structural changes may be made to the premises, inside or outside, or to the furnishings without approval of staff. _____
32. All hallways and common areas will be kept free and clear of personal belongings. _____
33. In the event that furnishings and other property on the premises that belong to New Name are damaged, destroyed or stolen, New Name will be reimbursed by the MPP. _____
34. Clean up your mess and encourage others to do the same. If you cook it, clean it up immediately – all of it (stove, counters, dishes, pots, pans and floors). Whatever gets messed up by you, needs to be cleaned up by you! _____
35. The premises will be kept neat and clean. This includes: vacuuming, sweeping and mopping floors, cleaning the oven and stove, cleaning the bathtub and toilet, etc. Chores will be assigned. _____

Application for Participant and Acceptance

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36. DEEP clean all chores on designated weekends before 12 p.m. Saturday. Deep cleaning activities should not interfere with Stewardship responsibilities, weekly or monthly reports or church attendance.
37. You are responsible for your own laundry. Please conserve energy by washing full loads only.
38. If there is an issue needing attention, fill out a Dialog Sheet and submit to the appropriate Steward over the area of concern (i.e.; leaky faucet: Facilities Steward, paper products: House Steward, etc.). Be sure to always submit a copy to the Operations Steward for follow up.
39. MPP's must clean their quarters, including laundry, before moving out with all furniture and appliances left intact. Failure to do so will nullify return of refundable deposit.
40. Beds are to be made and MPP's ready for work (or unemployed MPP's looking for work) by 8:00 a.m.
41. Residential phones are not allowed in any MPP's room. Do not accept collect calls. Do not use 411 information services. Limit house and cell phone calls to 15 minutes, respond to call waiting, and take messages. Refrain from "living" on the phone rather than living at home with your spiritual family.
42. No pets of any kind are allowed other than for a visit with prior approval from staff.
43. MPP's agree to meet for staff designated classes and activities with other persons in the home for the purpose of achieving their goals.
44. MPP's must agree to obtain a job that enables them to be back on the premises for evening meals and classes. Class attendance is mandatory and absences from class will not be excused except in EXTREME emergencies. Jobs that require weekend hours are strongly discouraged. When you are not working you will be expected, when necessary, to volunteer your services to New Name or related ministries in any way the staff deems appropriate.
45. Evening meals are to be eaten together Monday - Thursday. Hospitality Steward is responsible for organizing meal preparation, cooking and clean up. This is true for 1st Saturday Food Fellowship as well. If you are unable to meet your obligation to cook or clean, please arrange IN ADVANCE to honor everyone's needs.
46. MPP's must secure and prepare for relocation no less than 30 days prior to move-out date.
47. The program is for a minimum three hundred sixty-five (365) days. No MPP will be allowed to stay beyond the (365) days of the program unless agreed upon by staff.
48. If you are a registered sex offender you will uphold all conditions of registration. If you find yourself in a situation without an approved chaperone where question of intent would be possible you must remove yourself from the area and report the incident in detail immediately to the staff of New Name, your treatment provider and Parole/Probation officer.
49. If you are on probation or parole a copy of your conditions are to be on file. Failure to comply with the terms and conditions of your probation/parole can result in termination from New Name.
50. All MPP's are required to search for employment after completing their first 30 days unless otherwise directed by New Name Ministries' staff.
51. In consideration of the services provided at no cost by New Name Ministries, all MPP's must and do promise and agree, as a condition of their participation in the program, not to file a claim, complaint, or suit of any kind against the Ministry, Board of Directors, staff, volunteers, or hosts, for negligence or any other reason, arising from or during the MPP's use of Ministry property and hereby releases, by signing this application, the New Name Ministry, Board of Directors, staff, volunteers, and hosts, from any such claim, complaint, or suit.

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52. Love God with all your heart, mind and body. Love your neighbor as yourself. _____

Guiding Principles for Residents at New Name Ministries

53. Everyone is expected to live according to Godly standards (i.e., being a servant-leader). _____
54. All disputes to be resolved Biblically (there are no snitches in NNM): _____
"If another believer sins against you, go privately and point out the fault. If the other person listens and confesses it, you have won that person back. But if you are unsuccessful, take one or two others with you and go back again, so that everything you say may be confirmed by two or three witnesses. If that person still refuses to listen, take your case to the church. Then if he or she won't accept the church's decision, treat that person as a pagan or a corrupt tax collector." – Matthew 18:15-17.

At New Name Ministries the steps for settling disputes are based on the words Jesus expressed above:

- a. If a brother has offended you or has sinned, approach him about it in private and with love. If he listens, confesses and repents – then you've made a friend.
- b. If he doesn't listen, then take one or two other honorable brothers (to increase the presence of the Lord) and approach him again in private and with love.
- c. If he still won't listen, take the issue to the home and ministry staff.
- d. If he still won't listen, be prepared to treat that person as a covenant breaker.

Significant disputes are to be immediately reported to staff - resolved or not. A significant dispute involves risk of harm to another or the ministry, jeopardizing a person's freedom or any illegal activity. Willingness to ignore your brother's sin is choosing to enter into sin with him. We are our brother's keeper; if not, our indifference creates a culture of dishonor and opportunity for ungodly behavior to become the standard of New Name Ministries with everyone suffering the consequences. Secrets separate us from God; loving rebukes restore and release healing. _____

55. No cussing, fussing, gossip or back biting. Be holy as Christ in you is, not a lover of the world. "Set your minds on things above, not on earthly things." - Colossians 3:2 _____
56. Lead by living a Godly example. If you make a mistake, own it so you can learn from it. _____
57. No fighting, violence, or threats of violence, blackmail, intimidation by posturing and/or volume, theft or lying of any kind will be tolerated. _____
58. The Word of God teaches us to honor and trust God with our finances. The Scriptures directs believers to tithe (give 10%) of their income to the storehouse of God (usually the church we attend). I commit to God to trust Him with my finances by tithing as His Word instructs. _____
59. YOU ARE PART OF A TEAM (Together Everyone Achieves More)! _____
60. Trust is to be earned and not just given. Accountability assures integrity and breeds responsibility. All newly arrived MPP's are required to buddy up with another MPP on all off-premises activities unless approved by staff. Failure to do so will result in removal from the home. _____

Goals and Expectations for Residents at New Name Ministries

61. I will join New Name Ministries with the belief that staff and the committed men in the home have my best interest at heart. I choose to trust God's open door to attend New Name Ministries and I will submit to the program and staff He has placed at New Name. _____
62. I will join New Name Ministries with the understanding that ministry staff knows more about successful reentry than I do as I have never successfully reentered society before. _____

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63. I understand that most, if not all, staff members of New Name Ministries are former sex offenders
64. themselves and are those who are most likely to understand where I am coming from and know how to help me to arrive at my goals as stated in this application. I also understand that some staff members may be currently on parole and serve in their role with the permission of and support from parole authorities. My resistance to ministry leadership and their counsel will be an indication that I am uninterested in positive change in my life, deceptive in this application, and subject to immediate discharge. _____
65. New Name Ministries, as part of its transformation process, will require me to participate in ministry or outside sponsored events, seminars, or conferences at my own expense and for my edification. _____
66. I will attend New Name Ministries' covering church for my first 90 days. After that time, I will faithfully attend the Bible believing Christian church of my choice. _____
67. For my first 30 days, I will focus my time and effort on completing New Name's "decompression" curriculum, attending parole/probation assigned meetings, and (if applicable) preparing my resume for job search. _____
68. My purpose for committing to New Name Ministries is to be transformed by its one-year process. _____
69. My employment goals and priorities will align with my commitment to New Name Ministries. Accepting employment that conflicts with this commitment will be my declaration of my deception in this application and will be cause for automatic discharge. _____
70. As a part of my transformational process, I will hold my brothers accountable per Matthew 18:15-17. I will not only confront my brother in love but will also bring one or two other brothers with me if my first confrontation is unsuccessful and will bring the issue before the entire home (and staff) if the second confrontation is unsuccessful. I understand that "snitching" is for my selfish gain; Godly confrontation (all 4 steps) is for the purpose of edification and correction for restored relationships and the protection of the body of believers. _____
71. As a part of my transformational process, I agree to build relationships with my brothers in the home as well as those I am assigned to mentor. I will not isolate myself or **focus** my time on my family, old friends, outside mentors, or my job. _____
72. I will honor the counsel provided to me by my brothers in the home and staff by seriously considering the wisdom and experience in their advice. _____
73. I will honor nightly classes by remaining awake no matter how hard I worked that day, focusing on the material as it is presented, and participating in the discussion with personal insight and reflection. _____
74. I, as a member of New Name Ministries, will faithfully correspond with the men I am assigned to mentor by writing up to two (2) relational letters during any given month. _____
75. I will complete any and all assignments as scheduled. If I find it difficult to meet any particular deadline, I will communicate my issue with staff instead of ignoring it and hoping it will go away. _____
76. I will make myself available for ministry projects around the home(s) and in our community. _____
77. I will not spend my money frivolously, beginning with my release from prison. I will budget my finances in such a way that I can **save** at least \$3,000 during my year at New Name Ministries. I will delay spending money on my wants until my savings are in alignment with my \$3,000 goal. If I come to New Name with extreme financial burdens (i.e. back child support), the ministry may modify my \$3,000 goal at its discretion. _____
78. All finances will be budgeted and monitored using weekly reports, turning in pay stubs & receipts, as well as bank statements. _____
79. I understand that if I choose not to honor my responsibilities to New Name Ministries, the ministry will report these deficiencies to my parole/probation officer and treatment provider. _____
80. I covenant to abstain from secretiveness, deviancy, backbiting, gossip and other ungodly behaviors in speech and deed and to uphold a culture of honor in all ways for the good of all and God's glory. My transparent life will reveal not only what God has already done in my life but also where work still needs to be done. _____
81. I understand that this list of goals and expectations is New Name Ministries' attempt to convey to me what I can expect during my time in the ministry. It is not an all-inclusive list but an honest disclosure. _____

Application for Participant and Acceptance

All questions must be fully completed or we WILL NOT consider you a serious candidate

82. If I choose to deviate (be deviant) from the guidelines and expectations found in this an_application, I will not place the blame (blame shifting) for my deviant decisions on New Name Ministries. _____

If I decide to break covenant and leave New Name Ministries prior to the completion of my one-year commitment, I will leave without owing New Name Ministries fees or reimbursements and will disclose my intentions to ministry staff, my parole/probation officer, and treatment provider at least two weeks prior to my move to avoid secrecy, deception, and to facilitate those waiting for my bed. _____

I declare that I'm voluntarily requesting to join New Name Ministries for my personal spiritual and emotional growth and healing as well as to benefit others. I have read and request that staff and other men in the home hold me accountable to the *New Name Ministries'* guidelines. I agree to abide by these rules and conditions to the best of my ability at all times while residing at New Name Ministries. I understand that New Name Ministries' rules have been established to promote and protect healthy relationships and are not to be used for snitching on others (selfishly manipulating others with facts for my own perverted empowerment rather than selflessly sharing the truth to empower others in the love and peace of the Lord). I willingly agree to be my brother's keeper and honor God in all my ways.

I hereby state that the information contained in this application is true and accurate to the best of my knowledge. I authorize New Name Ministries to investigate all statements contained in this application for accuracy and completeness, and to obtain any transcripts, records, credit reports or other documents pertaining to my background as required by the ministry. I further authorize any reference, ministry/church, or medical provider listed in this application to furnish New Name Ministries any information (including opinions) that they may have regarding my acceptance. I understand that New Name Ministries requires such an inquiry before allowing any person to live at New Name. In consideration of this receipt and evaluation of this application by New Name Ministries, I hereby release any reference, Ministry/church, or medical provider from any and all liability for damages occurring as a result of New Name Ministry's processing of this application.

I further state that I HAVE CAREFULLY READ THIS RELEASE AND KNOW AND FULLY UNDERSTAND THE CONTENT THEREOF AND I SIGN THIS RELEASE AS AN ACT OF MY FREE WILL.

NAME (PRINT)

APPLICANT'S SIGNATURE

DATE

WITNESS

DATE

(Refusing to provide a witness to your signing this application will result in automatic declining of acceptance.)

Application for Participant and Acceptance

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New Name Ministries Application Assessment Survey

Name: _____ Date: _____

Prison ID #: _____ Social Security Last 4 #'s: _____

(For Office Use Only) University of Rhode Island Change Assessment Scale (URICA) Character Version	Assessment Score: R C P N Cluster Score: P C P A U
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PLEASE INDICATE THE EXTENT TO WHICH YOU TEND TO AGREE OR DISAGREE WITH EACH STATEMENT **PRIOR TO COMING TO NEW NAME**. FOR ALL STATEMENTS THAT REFER TO YOUR "PROBLEM", ANSWER IN TERMS OF PROBLEMS RELATED TO YOUR **CHARACTER**.

CIRCLE THE NUMBER THAT BEST DESCRIBES HOW MUCH YOU AGREE OR DISAGREE WITH EACH STATEMENT.

		Strongly Disagree	Disagree	Undecided	Agree	Strongly Agree
1)	As far as I'm concerned, I don't have any problems that need changing.	1	2	3	4	5
2)	I think I might be ready for some self-improvement.	1	2	3	4	5
3)	I am doing something about the problems that had been bothering me.	1	2	3	4	5
4)	It might be worthwhile to work on my problem.	1	2	3	4	5
5)	I'm not the problem one. It doesn't make much sense for me to consider changing.	1	2	3	4	5
6)	It worries me that I might slip back on a problem I have already changed, so I am looking for help.	1	2	3	4	5
7)	I am finally doing some work on my problem.	1	2	3	4	5
8)	I've been thinking that I might want to change something about myself.	1	2	3	4	5
9)	I have been successful in working on my problem but I'm not sure I can keep up the effort on my own.	1	2	3	4	5
10)	At times my problem is difficult, but I'm working on it.	1	2	3	4	5
11)	Trying to change is pretty much a waste of time for me because the problem doesn't have to do with me.	1	2	3	4	5
12)	I'm hoping that I will be able to understand myself better.	1	2	3	4	5
13)	I guess I have faults, but there's nothing that I really need to change.	1	2	3	4	5

Application for Participant and Acceptance

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New Name Ministries Application Assessment Survey

		Strongly Disagree	Disagree	Undecided	Agree	Strongly Agree	
14)	I am really working hard to change.	1	2	3	4	5	
15)	I have a problem and I really think I should work on it.	1	2	3	4	5	
16)	I'm not following through with what I had already changed as well as I had hoped, and I want to prevent a relapse of the problem.	1	2	3	4	5	
17)	Even though I'm not always successful in changing, I am at least working on my problem.	1	2	3	4	5	
18)	I thought once I had resolved the problem I would be free of it, but sometimes I still find myself struggling with it.	1	2	3	4	5	
19)	I wish I had more ideas on how to solve my problem.	1	2	3	4	5	
20)	I have started working on my problem but I would like help.	1	2	3	4	5	
21)	Maybe someone or something will be able to help me.	1	2	3	4	5	
22)	I may need a boost right now to help me maintain the changes I've already made.	1	2	3	4	5	
23)	I may be part of the problem, but I don't really think I am.	1	2	3	4	5	
24)	I hope that someone will have some good advice for me.	1	2	3	4	5	
25)	Anyone can talk about changing; I'm actually doing something about it.	1	2	3	4	5	
26)	All this talk about psychology is boring. Why can't people just forget about their problems?	1	2	3	4	5	
27)	I'm struggling to prevent myself from having a relapse of my problem.	1	2	3	4	5	
28)	It is frustrating, but I feel I might be having a recurrence of a problem I thought I had resolved.	1	2	3	4	5	
29)	I have worries but so does the next guy. Why spend time thinking about them?	1	2	3	4	5	
30)	I am actively working on my problem.	1	2	3	4	5	
31)	I would rather cope with my faults than try to change them.	1	2	3	4	5	
32)	After all I had done to try and change my problem, every now and then it comes back to haunt me.	1	2	3	4	5	

Application for Participant and Acceptance

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Name (please print):

Date:

PLEASE RESPOND TO EACH OF THE STATEMENTS BELOW BY MARKING AN "X" TO INDICATE HOW MUCH YOU AGREE OR DISAGREE WITH EACH ONE.

	Disagree Strongly	Disagree	Uncertain	Agree	Agree Strongly
1. You get upset when you hear about someone who has lost everything in a natural disaster.					
2. You deserve special consideration.					
3. You are locked up now because you had a run of bad luck.					
4. The real reason you are locked up is because of your race.					
5. When people tell you what to do, you become aggressive.					
6. Anything can be fixed in court if you have the right connections.					
7. Seeing someone cry makes you sad.					
8. You rationalize your irresponsible actions with statements like "Everyone else is doing it, so why shouldn't I?"					
9. Bankers, lawyers, and politicians get away with breaking the law every day.					
10. You have paid your dues in life and are justified in taking what you want.					
11. When not in control of a situation, you feel the need to exert power over others.					
12. When being asked about the motives for engaging in crime, you point out how hard your life has been.					
13. You are sometimes so moved by an experience that you feel emotions that you cannot describe.					
14. You argue with others over relatively trivial matters.					
15. If someone disrespects you then you have to straighten them out, even if you have to get physical.					
16. You like to be in control.					
17. You find yourself blaming the victims of some of your crimes.					
18. You feel people are important to you.					

Application for Participant and Acceptance

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19. This country's justice system was designed to treat everyone equally.					
20. Police do worse things than do the "criminals" they lock up.					
21. You think you have to pay back people who mess with you.					
22. Nothing you do here is going to make a difference in the way you are treated.					
23. You feel you are above the law.					
24. It is okay to commit crime in order to pay for the things you need.					
25. Society owes you a better life.					
26. Breaking the law is no big deal as long as you do not physically harm someone.					
27. You find yourself blaming society and external circumstances for the problems in your life.					
28. You worry when a friend is having personal problems.					
29. The only way to protect yourself is to be ready to fight.					
30. You are not to blame for everything you have done.					
31. It is unfair that you are locked up for your crimes when bank presidents, lawyers, and politicians get away with their crimes.					
32. Laws are just a way to keep poor people down.					
33. Your good behavior should allow you to be irresponsible sometimes.					
34. It is okay to commit crime in order to live the life you deserve.					
35. Prosecutors often tell witnesses to lie in court.					
36. You justify the crimes you have committed by telling yourself that if you had not done it, someone else would have.					
37. You may be a criminal, but your environment made you that way.					